

local worker do some of the home work while you go and do mission work.

E. B. SHAVER.

Maurertown, Va.

Program

Of the Annual Conventions of the Brethren Church and Bible Schools of Pennsylvania, to be held at Pittsburg, June 6, 7, and 8, 1899.

Program of Bible School Convention

FIRST SESSION, TUESDAY 2 P. M.

Devotional Services, Elder R. E. Darling.
Address of Welcome, Gertrude Kennedy.
Responsory by retiring moderator Elder J. C. Mackey and others.
Music.
Organization.
Appointment of Committees.
Music.
Assignment of Queries.
Paper, "Secret of Success in Bible School Teaching," Mrs. D. K. Bole.
General Discussion.

SECOND SESSION, TUESDAY, 7:45 P. M.

Devotional Services, Elder M. C. Meyers.
Address, "Recreation: Its Proper Use and Limitation to the Bible School Teacher," Elder J. B. Wampler, Elder D. J. Bole.
Address, "How Can We Secure the Attendance of Our Elder Members and the Bad Boy in Our Bible Schools, Albert Trent, J. C. Kennedy, M. D.
General Discussion.
Music.
Collection.
Queries.

THIRD SESSION, WEDNESDAY 9 A. M.

Devotional Services, Elder Arthur Hetric.
Paper, "What the Bible School Should Accomplish," S. L. Buck.
Music.
Address, "Importance of Bible School Workers Being Total Abstainers from all Intoxicants, Elder R. Z. Replogle and others.
Music.
Report of Treasurer and Committees.
Miscellaneous Business.
Adjournment.

Program of Church Convention.

FIRST SESSION, WEDNESDAY, 2 P. M.

Devotional Services, Eld. J. M. Murry.
Appointment of Credential Committee.
Moderator's Address, Eld J. F. Koontz.
Report of Credential Committee.
Music.
Organization.
Appointment of Committees.
Address, "What Should the Brethren Church Do to Enlarge Her Borders?" Eld. Henry Wise, Eld. J. C. Cassel.
Discussion.
Music.
Assignment of Queries.

SECOND SESSION, WEDNESDAY, 7:45 P. M.

Devotional Services, Eld. J. W. Smouse.
Sermon, Evidences of Christianity, Eld. J. Crawford Mackey, Ph. D.
Music.
Collection.
Queries.

THIRD SESSION.—THURSDAY, 9 A. M.

Devotional Services, Eld. F. B. McCollough.
Report of Mission Board.
Discussion of Mission Work.
Music.
Election of members of Mission Board.
Election of members of Board of Appeals.
Election of delegate to National Conference.
Election of Treasurer.
Election of State Evangelist.
Election of Trustee for Ashland University.
Reports of Committees.

Reports of Treasurer.
General business.

FOURTH SESSION, THURSDAY, 2 P. M.

Devotional Services, Eld. I. D. Bowman.
Business of S. S. C. E.
Paper, Eld. W. L. Spanogle.
Music.
Address,—"Modern Methods in Prayer Meeting Work." Eld. Alvin Byers, Eld. M. A. Witter.
General discussion.
Unfinished business.

FIFTH SESSION, THURSDAY, 7:45 P. M.

Devotional Services, Eld. P. M. Swinehart.
Address,—"The Church of the Twentieth Century." Eld. E. E. Haskins.
Music.
General closing remarks by Eld. J. H. Knepper, followed by others.
Adjournment.

Our Cream Pitcher

New York Observer

People will tell me that times have changed, and that customs change with the times. This is indeed true, but some things do not change. True benevolence does not change. It is unselfish. It does not feed itself with one hand, while it feeds the poor with the other. It does not offer God a share in the gifts which He bestows, but says: "Lord, all is thine, take what thou wilt, take all and make me too Thy servant, Thy messenger to others, Thy unpaid herald of the gospel!" This was the spirit of the early church; this was the real example of Christ.

J. B. Brumbaugh, in Gospel Messenger

What the church needs is more leaders who have the Christ-life deeply imbedded in them, who feel the weight of souls hanging on them; men who love the truth above everything else, and whose lives are illustrations of it. No one can teach the truth successfully and guide others into it, until he feels the power and beauty of it in his own soul.

Dr. Jefferson, in the Independent

The road to victory in these fair, well-spoken days is as of old, by way of the cross. Without sweat and blood and sacrifice and obedience unto death there is no redemption possible for us or our republic. The only Christians who can save our cities from their sins are Christians who have the heroic temper and the undaunted will of Him whom we love to call Rock of Ages.

Christian Observer

The passing of the years has no power to make feeble or decrepit the imperishable man within. Dr. Henry M. Field, the editor of *The Evangelist*, who is over eighty years old, recently said to the Christian Endeavorers of the country:

I have been young and now am old. I have had experience of life at every stage, from youth to the noontide of manhood, till now I am getting into the twilight of age. Perhaps you would like to ask how it seems to be growing old. Is there not a slow decay, in which body and mind grow weaker and life grows poorer? I know not how it is with others, but for myself life grows richer every day, as I get into the higher altitudes. It is as when I was on the

Alps or Himalayas, from which I looked down into the valleys of Switzerland or far away to the plains of India.

You who are just entering upon life inhale the dewy freshness of the morning, and feel an exhilaration as you start in the race. But the sweetest hour in the day is that of sunset. And much as you may love life, there is nothing in it quite equal to the holy calm of the tired pilgrim, when at last he comes into the Land of Beulah, and is in full view of the delectable mountains.

The Shortest Sermon On Record

The shortest sermon ever preached was perhaps the sermon which Dr. Whewell was fond of repeating from the text, "Man is born unto trouble as the sparks fly upwards." The sermon occupied barely a minute in delivery. The following is a verbatim report:

"I shall divide the discourse into three heads—(1) Man's ingress into the world, (2) His progress thru the world. (3) His egress out of the world.

"Firstly, his ingress into the world is naked and bare.

"Secondly, his progress thru the world is trouble and care.

"Thirdly, his egress out of the world is nobody knows where.

"To conclude:

"If we live well here, we shall live well there.

"I cannot tell you any more if I preach a year." Then he gave the benediction.

The Light of the World

Henry Drummond.

Christ was the Light of the world—the Light of the world. This is all that he (John) meant by his vision, that Christ is the Light of the world. This Light, John saw, would fall everywhere—especially upon cities. It was irresistible and inextinguishable. No darkness could stand before it. One by one the cities of the world would give up their night. Room by room, house by house, street by street, they would be changed. Whatsoever worketh abomination or maketh a lie would disappear. Sin, pain, sorrow would silently pass away. One day the walls of the city would be jasper; the very streets would be paved with gold. Then the kings of the earth would bring their glory and honor into it. In the midst of the streets there should be a tree of life, and its leaves would go forth for the healing of the nations.

A man must not choose his neighbor; he must take his neighbor that God sends him. In him, whoever he be, lies hidden or revealed a beautiful brother. The neighbor is just the man who is next to you at the moment. This love of our neighbor is the only door out of the dungeon of self.—George Macdonald.

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